

GOVERNOR'S REGULATORY REVIEW COUNCIL

This section of the *Register* contains information submitted for publication by the Governor's Regulatory Review Council, including the tentative agendas for the monthly Council meetings and summaries of action taken by the Council at the monthly meetings.

GOVERNOR'S REGULATORY REVIEW COUNCIL NOTICE OF PUBLIC MEETING AND AGENDA FOR AUGUST 5, 2003

Under A.R.S. § 38-431.02, notice is given to members of the Governor's Regulatory Review Council and the general public that the Governor's Regulatory Review Council will hold a regular meeting, open to the public, on **Tuesday, August 5, 2003**. This meeting will be at **9:00 a.m.** in the auditorium on the first floor at the **Industrial Commission, 800 W. Washington, Phoenix, Arizona**. For additional information, call the Governor's Regulatory Review Council office at (602) 542-2058. Under A.R.S. § 38-431.03(A)(3), the Governor's Regulatory Review Council may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

A. 9:00 A.M. – CALL TO ORDER

B. APPROVAL OF MINUTES OF JULY 1, 2003 MEETING

C. CONFLICTS OF INTEREST

D. CONSIDERATION OF FIVE-YEAR REVIEW REPORTS:

- 1. DEPARTMENT OF ENVIRONMENTAL QUALITY (F-03-0601)**
Title 18, Chapter 2, Article 6, Emissions From Existing and New Nonpoint Sources; and Article 8, Emissions From Mobile Sources (New and Existing)
- 2. DEPARTMENT OF ENVIRONMENTAL QUALITY (F-03-0704)**
Title 18, Chapter 2, Article 10, Motor Vehicles: Inspections and Maintenance
- 3. WATER QUALITY APPEALS BOARD (F-03-0801)**
Title 2, Chapter 17, Article 1, Appeals
- 4. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM (AHCCCS) (F-03-0803)**
Title 9, Chapter 28, Article 12, Members' Rights and Responsibilities for Expedited Hearings
- 5. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM (AHCCCS) (F-03-0804)**
Title 9, Chapter 22, Article 13, Members' Rights and Responsibilities for Expedited Hearings

E. CONSIDERATION OF RULES:

- 1. DEPARTMENT OF TRANSPORTATION (AR-03-0604)**
Title 17, Chapter 1, Article 2, Returned Check Service Charge; Penalty

Amend: R17-1-203
- 2. DEPARTMENT OF HEALTH SERVICES (AR-03-0801)**
Title 9, Chapter 19, Article 4, Access to Records; Copies; Fees

Amend: R9-19-412
- 3. DEPARTMENT OF HEALTH SERVICES (AR-03-0802)**
Title 9, Chapter 10, Article 9, Nursing Care Institutions

Amend: R9-10-901, R9-10-905, and R9-10-908
- 4. STATE LAND DEPARTMENT (AR-03-0803)**
Title 12, Chapter 5, Article 5, Leases

Repeal: R12-5-505, R12-5-506, R12-5-516, and R12-5-534
New Section: R12-5-505 and R12-5-506
- 5. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM (AHCCCS) (AR-03-0804)**
Title 9, Chapter 28, Article 1, Definitions

Amend: R9-28-101 through R9-28-103, and R9-28-107
- 6. DEPARTMENT OF ADMINISTRATION (AR-03-0805)**
Title 2, Chapter 11, Article 1, General (New Article); Article 2, Traffic and Parking (New Article); Article 3, Solicitation (New Article); Article 4, Special Events (New Article); and Article 5, Severability (New Article)

New Article: Article 1, Article 2, Article 3, Article 4, and Article 5
New Section: R2-11-101 through R2-11-114, R2-11-201 through R2-11-209, R2-11-301 through R2-11-311, R2-11-401 through R2-11-409, and R2-11-501
- 7. DEPARTMENT OF TRANSPORTATION (AR-03-0807)**
Title 17, Chapter 6, Article 4, Transport Restrictions

Amend: R17-6-407
- 8. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM (AHCCCS) (AR-03-0609)**
Title 9, Chapter 22, Article 7, Standard for Payments

Amend: R9-22-714
- 9. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM (AHCCCS) (AR-03-0610)**
Title 9, Chapter 27, Article 7, Standard for Payments

New Section: R9-27-708

F. COUNCIL DISCUSSION OF PUBLIC COMMENTS

G. ADJOURNMENT

PLEASE NOTE:

- THIS AGENDA IS SUBJECT TO CHANGE UP TO 24 HOURS BEFORE THE MEETING.
- PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION, SUCH AS A SIGN LANGUAGE INTERPRETER, BY CONTACTING (602) 542-2058. REQUESTS SHOULD BE MADE AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE THE ACCOMMODATION.
- A COPY OF THE AGENDA AND BACKGROUND MATERIAL PROVIDED TO COUNCIL MEMBERS (WITH THE EXCEPTION OF MATERIAL RELATING TO POSSIBLE EXECUTIVE SESSIONS) IS AVAILABLE FOR PUBLIC INSPECTION AT THE COUNCIL'S OFFICE, 100 N. 15TH AVENUE, SUITE 402, PHOENIX, AZ 85007.